

# Interesting Hebraica links

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- [The Journal of Semitic Studies, Univ. of Manchester](#)
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- [Association of Hebrew Catholics](#)

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Among the most important studies of Hebraism in the sixteenth century are Jerome Friedman, *The Most Ancient Testimony: Sixteenth-Century Christian-Hebraica in the Age of Renaissance Nostalgia* (Athens, Ohio, 1983; includes a very comprehensive bibliography); G. Lloyd Jones, *The Discovery of Hebrew in Tudor England: A Third Language* (Manchester, 1983); Israel Baroway, "Toward Understanding Tudor-Jacobean Hebrew Studies," *Jewish Social Studies*, vol. 18 (1956), pp. 3-24 (useful mainly for its bibliography); Frank Rosenthal, "The Rise of Christian-Hebraism in the 16th-Century," *Historia Judaica*, vol. 7 (April, 1945), pp. 167-91. On the seventeenth century, P. T. van Rooden, *Theology, Biblical Scholarship and Rabbinical Studies in the Seventeenth Century: Constantijn L'Empereur (1591-1648) Professor of Hebrew and Theology at Leiden* (Leiden, 1989); Katchen, Christian Hebraists Roth, "Hebraists and Non-Hebraists"; and Stephen G. Burnett, *From Christian Hebraism to Jewish Studies: Johannes Buxtorf (1564-1629) and Hebrew Learning in the Seventeenth Century* (Leiden, 1996). More general studies of Christian Hebraism include: Manuel, *The Broken Staff* Raphael Loewe's entry on "Hebraists, Christian (1100-1890)," *Encyclopedia Judaica*, vol 8 and G. H. Box, "Hebrew Studies in the Reformation Period and After: Their Place and Influence," E. R. Bevan and C. Singer, *The Legacy of Israel* (Oxford, 1927), pp. 315-75. On Christian Kabbalah, see Chaim Wirszubski, *Pico della Mirandola's Encounter with Jewish Mysticism* (Cambridge, MA, 1990); Joseph L. Blau, *The Christian Interpretation of the Cabala in the Renaissance* (New York, 1965); and F. Secret, *Les Kabbalistes Chrétiens de la Renaissance* (Paris, 1965).

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